

Network Design Team (325) – Regional 2019

TEAM NUMBER

RATING SHEET – COMPLETE ONE PER TEAM

PRESENTATION SCORE

| Judge 1 (140 points) | |
|----------------------------|---------------|
| Judge 2 (140 points) | |
| Judge 3 (140 points) | |
| Total Judges' Points | |
| Divided by # of Judges | |
| AVERAGE PRESENTATION SCORE | (140 maximum) |
| SPECIFICATION SCORE | (30 maximum) |
| TECHNICAL SCORE | |
| Judge 1 (370 points) | |
| Judge 2 (370 points) | |
| Judge 3 (370 points) | |
| Total Judges' Points | |
| Divided by # of Judges | |
| AVERAGE TECHNICAL SCORE | (370 maximum) |
| TOTAL SCORE | (540 maximum) |
| RANK | |



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Presentation Scoring Rubric

| Items to Evaluate | Below Average | Average | Good | Excellent | Points Awarded |
|---|------------------|---------|-------|-----------|-------------------|
| Ability to outline short- and long-term objectives and defend the solution as the most appropriate for the given scenario | 1-5 | 6-10 | 11-15 | 16-20 | |
| Ability to use technical terms, along with appropriate explanations that achieve effective communications with the client | 1-5 | 6-10 | 11-15 | 16-20 | |
| Voice quality and diction | 1-5 | 6-10 | 11-15 | 16-20 | |
| Self-confidence, assertiveness, and eye contact | 1-5 | 6-10 | 11-15 | 16-20 | |
| Presentation quality/style; flow | 1-5 | 6-10 | 11-15 | 16-20 | |
| All team members participated in presentation | 1-5 | 6-10 | 11-15 | 16-20 | |
| Response to judges' questions | 1-5 | 6-10 | 11-15 | 16-20 | |
| Total Presentation Points (140 points maximum) | | | | | |

Props and/or additional items shall not be used as a basis for scoring.

Specification Scoring Rubric

| SPECIFICATION POINTS: All points or none per item are awarded by the proctor per | | | | |
|--|----|--|--|--|
| team, <i>not</i> per judge. | | | | |
| Set-up lasted no longer than three (3) minutes -5 points Presentation lasted no longer than ten (10) minutes -5 points | 10 | | | |
| All registered team members in attendance for entire event | 10 | | | |
| Documentation submitted at time of check-in: keyed and signed <u>Team Entry</u> <u>Form</u> (1 copy), Written Proposal in Report Format (1 copy), and Works Cited (1 copy) <i>Must have copies for preliminaries and finals</i> | 10 | | | |
| TOTAL SPECIFICATION POINTS (30 points maximum) | | | | |

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JUDGE'S COMMENTS

Contest Name _____

Contestant ID/Team Number _____

Judge Number _____

COMMENTS: (to be viewed by contestant) (*Judges:* please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

AREAS FOR IMPROVEMENT:

REASON FOR DISQUALIFICATION: (if applicable)

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