

# Network Design Team (325) – Regional 2019

#### TEAM NUMBER

#### **RATING SHEET – COMPLETE ONE PER TEAM**

\_\_\_\_\_

#### **PRESENTATION SCORE**

Judge 1 (140 points)	
Judge 2 (140 points)	
Judge 3 (140 points)	
Total Judges' Points	
Divided by # of Judges	
AVERAGE PRESENTATION SCORE	(140 maximum)
SPECIFICATION SCORE	( 30 maximum)
TECHNICAL SCORE	
Judge 1 (370 points)	
Judge 2 (370 points)	
Judge 3 (370 points)	
Total Judges' Points	
Divided by # of Judges	
AVERAGE TECHNICAL SCORE	(370 maximum)
TOTAL SCORE	(540 maximum)
RANK	



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# **Presentation Scoring Rubric**

Items to Evaluate	Below Average	Average	Good	Excellent	Points Awarded
Ability to outline short- and long-term objectives and defend the solution as the most appropriate for the given scenario	1-5	6-10	11-15	16-20	
Ability to use technical terms, along with appropriate explanations that achieve effective communications with the client	1-5	6-10	11-15	16-20	
Voice quality and diction	1-5	6-10	11-15	16-20	
Self-confidence, assertiveness, and eye contact	1-5	6-10	11-15	16-20	
Presentation quality/style; flow	1-5	6-10	11-15	16-20	
All team members participated in presentation	1-5	6-10	11-15	16-20	
Response to judges' questions	1-5	6-10	11-15	16-20	
Total Presentation Points (140 points maximum)					

Props and/or additional items shall not be used as a basis for scoring.

# **Specification Scoring Rubric**

SPECIFICATION POINTS: All points or none per item are awarded by the proctor per				
team, <i>not</i> per judge.				
Set-up lasted no longer than three (3) minutes $-5$ points Presentation lasted no longer than ten (10) minutes $-5$ points	10			
All registered team members in attendance for entire event	10			
Documentation submitted at time of check-in: keyed and signed <u>Team Entry</u> <u>Form</u> (1 copy), Written Proposal in Report Format (1 copy), and Works Cited (1 copy) <i>Must have copies for preliminaries and finals</i>	10			
TOTAL SPECIFICATION POINTS (30 points maximum)				

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# **JUDGE'S COMMENTS**

Contest Name \_\_\_\_\_

Contestant ID/Team Number \_\_\_\_\_

Judge Number \_\_\_\_\_

**COMMENTS:** (to be viewed by contestant) (*Judges:* please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

**AREAS FOR IMPROVEMENT:** 

#### **REASON FOR DISQUALIFICATION: (if applicable)**

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