

| CONTESTANT NUMBER           |          |        |               |
|-----------------------------|----------|--------|---------------|
| RATING SHEET – COMPLETE ONE | PER CONT | ESTANT |               |
| INTERVIEW SCORE             |          |        |               |
| Judge 1 (240 points)        |          |        |               |
| Judge 2 (240 points)        |          |        |               |
| Judge 3 (240 points)        |          |        |               |
| Total Judges' Points        |          |        |               |
| Divided by # of Judges      |          |        |               |
| AVERAGE INTERVIEW SCORE     |          |        | (240 maximum) |
| SPECIFICATION SCORE         |          |        | ( 10 maximum) |
| TECHNICAL SCORE             |          |        |               |
| Judge 1 (170 points)        |          |        |               |
| Judge 2 (170 points)        |          |        |               |
| Judge 3 (170 points)        |          |        |               |
| Total Judges' Points        |          |        |               |
| Divided by # of Judges      |          |        |               |
| AVERAGE TECHNICAL SCORE     |          |        | (170 maximum) |
| TOTAL SCORE                 |          |        | (420 maximum) |
| RANK                        |          |        |               |



| Judge Number   | Contestant Number |  |
|----------------|-------------------|--|
| Juage Mulliber | Contestant Number |  |

# **Interview Scoring Rubric**

|           | 1                               | I  |  | <b>5</b>   |
|-----------|---------------------------------|--|--|--|
|           |                                 | <i>a</i> ,   | <b>5</b> 11 4  | Points   |
| Average   | Average                         | Good   | Excellent  | Awarded  |
|           |                                 |  |  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
|           |                                 |  |  |  |
| 1_5       | 6-10                            | 11_15  | 16-20  |  |
| 1-3       | 0-10                            | 11-13  | 10-20  |  |
|           |                                 |  |  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
|           |                                 |  |  |  |
|           |                                 |  |  |  |
| 1.5       | 6.10                            | 11 15  | 16 20  |  |
| 1-3       | 0-10                            | 11-15  | 16-20  |  |
|           |                                 |  |  |  |
|           |                                 |  |  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
|           |                                 |  |  |  |
| 1.5       | C 10                            | 11 15  | 16.20  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
|           |                                 |  |  |  |
|           |                                 |  |  |  |
| 1-5       | 6-10                            | 11-15  | 16-20  |  |
|           |                                 |  |  |  |
|           |                                 |  | <u>.</u>   |  |
| INTERVIEV | W POINTS (                      | 240 points   | s maximum)   |  |
|           | 1-5 1-5 1-5 1-5 1-5 1-5 1-5 1-5 | Average         Average           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10           1-5         6-10 | Average         Average         Good           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15           1-5         6-10         11-15 | Average         Good         Excellent           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20           1-5         6-10         11-15         16-20 |



| Judge Number | Contestant Number |  |
|--------------|-------------------|--|
|--------------|-------------------|--|

## **Specification Scoring Rubric**

| <b>SPECIFICATION POINTS:</b> All points or none per item are awarded by the proctor per contestant, <i>not</i> per judge.  |              | Points<br>Awarded |
|--|--------------|-------------------|
| Documentation submitted at time of check-in: keyed and signed <u>Individual Entry</u> <u>Form</u> (1 copy), Cover Letter (1 copy) and Résumé (1 copy) <i>Must have copies for preliminaries and finals</i> | 10           |                   |
| TOTAL SPECIFICATION POINTS (10 points)   | nts maximum) |                   |

**TOTAL MAXIMUM POINTS = 420** 



# **JUDGE'S COMMENTS**

| Contest Name  |
|---|
| Contestant ID/Team Number   |
| Judge Number  |
| COMMENTS: (to be viewed by contestant) (Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.) |
|   |
|   |
|   |
|   |
| AREAS FOR IMPROVEMENT:  |
|   |
|   |
|   |
|   |
|   |
| REASON FOR DISOUALIFICATION: (if applicable)  |