



PARLIAMENTARY PROCEDURE CONCEPTS (592)

—OPEN EVENT—

REGIONAL – 2019

TOTAL POINTS _____ (100)

**Graders: Please double check and verify all scores
and answer keys!**

Property of Business Professionals of America.
May be reproduced only for use in the Business Professionals of America
Workplace Skills Assessment Program competition.

PARLIAMENTARY PROCEDURE CONCEPTS-OPEN - REGIONAL 2019

ANSWER KEY

Page 2 of 2



Questions are taken from *Dunbar's Manual of Parliamentary Procedure Test Questions (Fourth Edition, 18th Printing)* as prescribed by the Workplace Skills Assessment Program guidelines for this event.

- | | | | |
|-----|----------|-----|----------|
| 1. | D | 26. | D |
| 2. | D | 27. | C |
| 3. | D | 28. | D |
| 4. | C | 29. | C |
| 5. | A | 30. | D |
| 6. | C | 31. | B |
| 7. | A | 32. | A |
| 8. | D | 33. | A |
| 9. | C | 34. | B |
| 10. | B | 35. | D |
| 11. | B | 36. | A |
| 12. | D | 37. | C |
| 13. | A | 38. | C |
| 14. | C | 39. | C |
| 15. | B | 40. | D |
| 16. | A | 41. | A |
| 17. | A | 42. | C |
| 18. | C | 43. | D |
| 19. | D | 44. | A |
| 20. | C | 45. | C |
| 21. | A | 46. | C |
| 22. | C | 47. | C |
| 23. | C | 48. | B |
| 24. | A | 49. | B |
| 25. | C | 50. | B |