

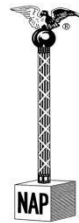


# PARLIAMENTARY PROCEDURE CONCEPTS

—TEAM EVENT—

**REGIONAL – 2020**

Business Professionals of America is proud to be in partnership with the



NATIONAL ASSOCIATION OF  
PARLIAMENTARIANS®

*TOTAL POINTS* \_\_\_\_\_ (100)

**Judges/Graders: Please double check and verify all  
scores and answer keys!**

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*Workplace Skills Assessment Program* competition.



Questions are taken from *Dunbar's Manual of Parliamentary Procedure Test Questions (Fourth Edition, 18<sup>th</sup> Printing)* as prescribed by the Workplace Skills Assessment Program guidelines for this event.

- |     |   |     |   |
|-----|---|-----|---|
| 1.  | C | 26. | B |
| 2.  | B | 27. | B |
| 3.  | C | 28. | A |
| 4.  | A | 29. | A |
| 5.  | C | 30. | C |
| 6.  | A | 31. | C |
| 7.  | B | 32. | D |
| 8.  | B | 33. | C |
| 9.  | C | 34. | C |
| 10. | B | 35. | B |
| 11. | B | 36. | D |
| 12. | B | 37. | C |
| 13. | A | 38. | A |
| 14. | C | 39. | D |
| 15. | A | 40. | A |
| 16. | C | 41. | D |
| 17. | A | 42. | B |
| 18. | A | 43. | C |
| 19. | B | 44. | C |
| 20. | A | 45. | A |
| 21. | A | 46. | C |
| 22. | D | 47. | C |
| 23. | C | 48. | D |
| 24. | D | 49. | D |
| 25. | B | 50. | C |