



**BUSINESS MEETING MANAGEMENT CONCEPTS**

**~OPEN EVENT~**

(590)

**REGIONAL 2022**

**TOTAL POINTS**  **\_\_\_\_\_\_\_\_\_\_\_\_100 Points**

**Test Time: 60 minutes**

|  |  |  |
| --- | --- | --- |
| 1. **B** |  | **26. A** |
| 1. **A** | **27. B** |
| 1. **B** | **28. C** |
| 1. **C** | **29. D** |
| 1. **A** | **30. A** |
| 1. **D** | **31. B** |
| 1. **A** | **32. A** |
| 1. **C** | **33. C** |
| 1. **B** | **34. D** |
| 1. **A** | **35. A** |
| 1. **D** | **36. B** |
| 1. **A** | **37. A** |
| 1. **B** | **38. B** |
| 1. **C** | **39. A** |
| 1. **D** | **40. D** |
| 1. **C** | **41. B** |
| 1. **D** | **42. B** |
| 1. **D** | **43. A** |
| 1. **B** | **44. A** |
| 1. **A** | **45. D** |
| 1. **A** | **46. B** |
| 1. **D** | **47. A** |
| 1. **B** | **48. B** |
| 1. **D** | **49. C** |
| 1. **B** | **50. A** |