



**BUSINESS MEETING MANAGEMENT CONCEPTS**

**~OPEN EVENT~**

(590)

**REGIONAL 2022**

**TOTAL POINTS**  **\_\_\_\_\_\_\_\_\_\_\_\_100 Points**

**Test Time: 60 minutes**

|  |  |  |
| --- | --- | --- |
| 1. **B**
 |  | **26. A** |
| 1. **A**
 | **27. B** |
| 1. **B**
 | **28. C** |
| 1. **C**
 | **29. D** |
| 1. **A**
 | **30. A** |
| 1. **D**
 | **31. B** |
| 1. **A**
 | **32. A** |
| 1. **C**
 | **33. C** |
| 1. **B**
 | **34. D** |
| 1. **A**
 | **35. A** |
| 1. **D**
 | **36. B** |
| 1. **A**
 | **37. A** |
| 1. **B**
 | **38. B** |
| 1. **C**
 | **39. A** |
| 1. **D**
 | **40. D** |
| 1. **C**
 | **41. B** |
| 1. **D**
 | **42. B** |
| 1. **D**
 | **43. A** |
| 1. **B**
 | **44. A** |
| 1. **A**
 | **45. D** |
| 1. **A**
 | **46. B** |
| 1. **D**
 | **47. A** |
| 1. **B**
 | **48. B** |
| 1. **D**
 | **49. C** |
| 1. **B**
 | **50. A** |