****

**(540) Ethics & Professionalism (PS)**

**CONTESTANT NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER CONTESTANT**

**PRESENTATION SCORE**

Judge 1 (140 points) \_\_\_\_\_\_\_

Judge 2 (140 points) \_\_\_\_\_\_\_

Judge 3 (140 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_ (140 maximum)

 **SPECIFICATION SCORE** \_\_\_\_\_\_\_ ( 20 maximum)

 **TOTAL SCORE \_\_\_\_\_\_\_ (160 maximum)**

 **RANK**

** (540) Ethics & Professionalism (PS)**

#### Judge Number Contestant Number

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below****Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| **Opening:** Introduction of case study | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Effectiveness of presentation:** Purpose achieved, logically organized, clearly understood | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Mechanics:** Diction, grammar, pronunciation, gestures, poise, eye contact | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Closing:** Summary and conclusion | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Solution to case study:** Quality of solution Development of subject matter Depth of research | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Problem solving skills** | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **Response to judges’ questions** | 1–5 | 6–10 | 11–15 | 16–20 |  |
| **TOTAL PRESENTATION POINTS (140 points maximum)**  |  |

**Specification Scoring Rubric**

|  |  |
| --- | --- |
| **SPECIFICATION POINTS**: All points or none per item are awarded by the proctor per contestant, *not* per judge. | **Points Awarded** |
| Presentation lasted no less than five (5) and no more than seven (7) minutes  | 10 |  |
| Did *not* use any materials other than those specified for the event. | 10 |  |
| **TOTAL SPECIFICATION POINTS (20 points maximum)** |  |

**TOTAL MAXIMUM POINTS = 160**

**PRESENTATION WILL BE STOPPED AT SEVEN (7) MINUTES**